## Maryland Historical Trust State Historic Sites Inventory Form

Survey No. B3633 Magi No.

DOE \_\_yes \_\_no

1. Nam	e (indicate pre	ferred name)		
historic Noon	re House			
and/or common				
2. Loca	tion			
street & number	2418 Huron St	reet (Hullsvill	e - Mt. Winans)	_ not for publication
city, town Bal	timore,	vicinity of	congressional district	
state Maryla	and	county	Baltimore City	
3. Class	sification			
Category  district building(s) structure site object	Ownership public private both Public Acquisition in process being considered not applicable	Status	Present Use  agriculture commercial educational entertainment government industrial military	museum park private residence religious scientific transportation other:
4. Own	er of Proper	ty (give names ar	d mailing addresses	of <u>all</u> owners)
name Doug	lass Moore			
street & number	2418 Huron		telephone no	.:
city, town Ba	ltimore, Marylan	d 21230 state	and zip code	
5. Loca	tion of Lega	I Description	n	
courthouse, regis	try of deeds, etc.	nd Records Room		liber
street & number	Baltimore Dis	trict Courthouse		folio
city, town Bal	timore, Maryland		state	
6. Repr	esentation i	in Existing	Historical Surve	ys
title				
date			federal state	county loca
epository for su	rvey records			•
city, town			state	

8. Sign	ificance	Survey No. p363	Survey No. p3633	
Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899 1900–	archeology-historic	community plann conservation economics education engineering		e religion science sculpture social/ humanitarian theater transportatior other (specify
Specific dates	c. 1880	Builder/Architect	Unknown	
а	icable Criteria:A nd/or icable Exception:		EFG	

Prepare both a summary paragraph of significance and a general statement of history and support.

Level of Significance: \_\_national \_\_state \_\_local

## 8. Statement of Significance

It is not uncommon for groups of people who share ethnic identities to form urban or rural settlements where the architecture, folklore, and other aspects of material culture were actively pursued and transmitted within the community. In spite of the peculiar aspects of the black American's trek from slavery to freedom, black people also responded to the struggle for existence by forming communities and settlements consciously. What is needed is an evaluation of what is known about sites that are significantly related to black history. This evaluation requires expanding upon the historic sites inventory which is currently available and providing documentation of spatial relationships, functional characteristics, structural requirements, and modifications. Ideally, the findings here would be most significant where we identify spaces that were occupied by slaves, free blacks, influential black leaders, professionals, working class, and poor blacks within a relevant comparative framework.

The black town was formally conceived as accommunity following Emancipation and dotted the American landscape from c. 1870 through the 1930's. These were usually formal communities located along an urban access route. The urban enclave, on the other hand, is a black settlement which typically categorizes the early communities that are historically black in urbanized areas. It is probably the most pervasive form of community in cities and its remnants are extant throughout the United States. Usually, a patriarchal community was formed around a colored school or church, and houses were built by the families who purchased lots from the patriarch. As cities grew, these communities became annexed by the city and formed the basic black district in the older areas. The grid plan is the form determinant although a spatial analysis of the relationship between spaces and nodal axis points which qualify spatial hierarchies is desperately needed.

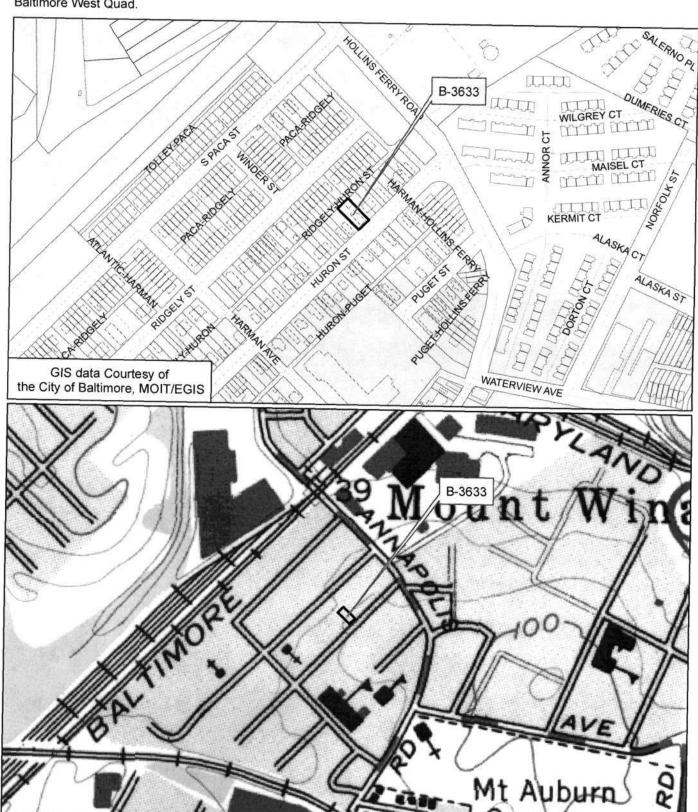
Hullsville, (Nt. Winses) was settled in 1853 with the construction of the Sharp Street Nemorial African Methodist Chapel. The community was established by 1878 where home building, roads and service institutions were defining the community. Most of the heads of households were independent artisans, semi-skilled laborers, and craftsmen. The conception of the community was defined by its racial homogeniety and the independent economic status of the men.

A modified grid plan was developed by the community although this system may have been a response to a conception of formality rather that a consciously designed program. This community is defined by exceptionally wide streets, their axis being determined by natural contours of the land rather than a formal idealized plan. The form of the dominant house type in the early houses is vernacular, a detached row house probably reminiscent of the city image that the founding residents maintained.

Our problem is to determine what relationship the various patterns of settlement formation in black communities had to conceptions of space, time, and good design when these elements were in control of the builder. We need to support the preservation of these districts in order to contribute to urban design theory knowledge of the ways in which race, class, and space are integrally related.



B-3633 Moore House 2418 Huron Street Block 7473 Lot 014 Baltimore City Baltimore West Quad.





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B3633 Moore House General View Fern Eisner, photo 6/82